## Reel # 4 of 6 covers 1943-1954

## 1943 "Thirtieth Annual Report of the Women's Missionary Society W. D., Presbyterian Church in Canada"

"Chinese in Canada" section printed pp 60-63. **Mentions that Mrs. Adams retired.** Mrs. MacLennan is still Corresponding Secretary.

(p. 14) Miss A. Burdick was Superintendent in Montreal, paid \$1310.00 for salary and expenses

Miss Fay McTavish was Superintendent in Toronto, paid \$1200.00 for Salary (plus expenses)

(p. 15) Among other paid workers, Mrs. W. F. Adams, Anglo-Chinese Work, Salary (part year) \$205.00.

Miss Ruth Yeandle was Superintendent in Vancouver, paid \$1310.00

Miss G. Scott was Superintendent in Victoria, paid \$1200.00

[Note that there were other paid workers as well]

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In closing, I should like to express the deepest gratitude to all members of the staff who have worked so faithfully to help these Indian shildren become good Canadians and followers of Jesus Christiahildren become good Canadians and followers of the staff who have worked so faithfully to help these Indians and followers of the staff who have worked so faithfully to help these Indians and followers of the staff who have worked so faithfully to help these Indians and followers of Jesus Christians and followers of the staff who have worked so faithfully to help these Indians and followers of Jesus Christians and followers of the property o

## Chinese in Canada

Montreal, Que	Toronto, Oct	Vancouser, Bul	Victoria, E.S.
		:	Wiss X
Mrs. G. P. Louis	Miss Fay McTavish	Miss Ruth Yeardie Miss Susan Yeung Miss Isabel Bennett	Staff, 1944 Dai Miss Gertrude Scott
1942			e x Appealet

More than ever the Chinese need the help of our workers and risk-ing is of the greatest importance. The parents are so busy they cannot always attend the services, but this does not mean we can in any way will have some wonder, we must take the measures to them. This takes much more of our workers' time but making much to the work.

The war has done one outstanding thing for the young Chinese men "slacken our ropes"; we must take the message to them

and women in Canada—a number have now positions in the Canada—berrice. Prior to the outbreak of war, it was never easy for the Canadan-borr Chinese to enter into the business or work life of Canada, but now we find them in all departments of our national enterprises, even testing in university and public schools, and in all three branches of the armed services; several have obtained commissions.

Altogether our Church has 16 workers among the Chinese in Canada, nine of them Chinese. There are 280 scholars in the four Sanday Schools, nine of the Cradle Rolls, 131 in the Kindengartens; 120 children attended Vacation Bible Schools, and 27 mothers and children went to the

Vacation Bible Schools, and Zi mouners and custom was comp.

Grimsby Camp.

Toronto. The lack of a proper place to carry on the work is vary keenly-felt and makes it much more difficult. Our Chinese people are widely scattered and hard to contact and assemble. They are worried too, about their people in China and feel their responsibility for helping

Since September a class of older girls has been meeting in the afternoon at the Chinese Institute. A splendid piece of work is being done by Miss McTavish among the young women, which will mean much to the future of the work. In February the Chinese children joined with other departments of Cooke's Sanday the Chinese children joined with safey both on Friday evening and at the Sunday morning church service asty both on Friday evening and at the Sunday morning church service. At Christmas they had their annual supper and tree with Cooke's Church for the first time. The Grimsby Camp was a wonderful venture, with good to draw His children closer to Him. For a few days 23 were enrolled.

then 25 and finally 27.

Mrs. Yeung and her three children have come from Vancouver and are very welcome. Miss Pansy Yeung, who had helped in the kindergarten and other work for three years, resigned; and Mrs. Adams, our

episonber. We are pleased to have Miss Beth Ma temporarily as pertime worker. Twenty-one pupils have been contacted for the kinder-

It has been a great help baving the Rev. K. H. Yeung permanently appointed to the work in Toronto. Two church nervices were held on andays; three behies were heapitized and three young people joined the hurch by prefession of faith. The congregation doubled its givings to be Budget and the Young Women curried their allocation.

In Ottawa Chinese work has been carried on for 50 years. 50 years in the purpose of the brotherhood. The school was organized in 1383 for the purpose of eaching the English language and the Chinese, the work expanded, nen living there. With the coming of more Chinese, the work expanded, and several churches opened classes for them. Then the stress and make across churches opened classes for these. Missier and Christian mailes came. In 1521 the Ottawa Chinese Missier and Christian appoints and and a centue for warted

The school propered for 1943 on January 5th with 22 Chinese chillen. The Young People and the Mission Band held a reception for the himse Minister in Pedruary. The different city churches entertain the Mission and they is turn invite other groups to the Mission Hall. The New D. A. Smith conducted a Communion service in Chinese in the fall, was a wonderful experience for the Young People to assist at a recepter for Madame Chiang, when a large sum of money was given her for me for Madame Chiang, when a large sum of money was given her for profile work in China. Mr. W. Poy specks at the school closing, telling his scape from Hong Kong, of the derestation in China, and the condenful work that is being carried on there.

Victoria. Children's diseases played have with the kindergartes tendere in May, but the average for the year was 17.2. Four white sides were allowed to attend and one of them, a boy now in public hoot, still repeats the Lord's Prayer in Chinese every night. Miss and has been teaching English to some adult Chinese in the evenings, of some afternoons she taught music to six pupils, and accompanied the on her visits to some of the families. They do feel the visiting very important; the personal touch means so much

Chinese classes held five days a week, the Juniors in the aftersion can 4.30 to 6 and the Seniors from 6 to 8, are conducted by the Rev. sing Moi Fong and Miss Lee. The attendance at these classes interacted from 50 to 65 during the year and half the pupils came to Sunday Pool.

When the dim-out regulations were lifted in November, the Shining ght Girls' Guild reorganized and the meetings were well attended, in size of the evening work and studies of some members. The Women's exciling had an average attendance of 14, although the enrollment is say 18. They met their allocation, muitted and sewed for Bundles for ritain, and contributed to a Chinese Relief Charity box. Busy women!

The nine members of the Young Women's Auxiliary have worked ell. The young mothers found the book, Graing Friendly Autitudes, say helpful. The Sunday School has an enrolment of 72 pupils and suchers. Many of the teen-age boys are unable to attend as they are uployed in the shipyards, but some attend the evening church service, may have no Young People's Society this year. The older Mission Band nildren used the sterdy book To Galler Together, and the young children stand to Bible stories told in Chinese.

Two of the Rev. Mr. Leing's daughters were married during the car, one shortly after her graduation from St. Joseph's Hospital and

the other, Miss Lilyan, who had been nursing in Changeing, in May.

Another member of the Mission is a nurse-in-training at the Vancouver General Hospital and several of the one-time faithful Sandsy School memors are studying at Universities.

Vancouver. After 23 years' ministry in Vancouver, the Rev. K. H.

Young was sorely missed; so many depended on him for extrice and friendly help. But how the Chinasa ralled under several of their num-

ber who came forward to give of their various shillties!

Four members of the W.M.S family gave reports at the first Annual Meeting of the Chinese congregation. Many of the Annihery women attend either church or Sunday School as well as their mostly tractings. The Young Women's group completed their study of the "Founders of Our Protestant Faith" and began the study of Freehyterian Dordrines. siderable interest among the children with the attendance chart that they made for the Sunday School. The Mission Bund has twenty contabers found in the Shorter Cutschiam. The Girle Auxiliary have crusted one-

between the ages of four and twelve; they are studying the Old Testanosat between the ages of four and twelve; they are studying the Old Testanosat Prophets and making a quilt and a scrupbook of the Royal Visit.

The Rev. D. A. Smith continues his interest in the Young Prophet Society, which sponsored a Good Friday viorabily service, sent \$25.00 to the Foundation Fund, and spent \$5.00 on new hymn books for the charch There are 75 pupils in the Sunday School and ten trachers and officers nearly all trained workers. They had the Chinese Consch-General Mr. Li, a Presbyteriam, as speaker at their Caristone calestrational the spoke on the Christian religion as the only hope of the world today, and was so pleased to hear the singing of the carole, while thinking of the deviatation in China today and of the worldway work being dear there. Five teachers and 62 children attached Vacation Babie School. There are 44 names on the Christian religion of the children are from non-Christian boines. The kindorgarten, with 65 children are from non-Christian boines. The kindorgarten, with 65 children are from non-Christian boines. The being given their children by their interest in the church. In the fall they contributed over \$100.00 to the Women's Missionary Society. The white most care gave \$13.00 to the Women's Missionary Society. grathered at an informal meeting to quilt, and now their exactions has been gained they may perhaps be got together again at some future time. Three Christian women took the part on "Thanksgiving" in the

Day of Prayer Service.

Montreal Mrs. Louie is warmly welcomed on her visits to homes and hospitals. The 15 ladies who attend the Assiliary meeting take part in the reading of the Bible, in the prayers, and sanging hymra and choruses learned from parithment rolls. They arranged to take a collection for the learned for the Hemon's Missilian war Relief Fund at one meeting and for the Hemon's Missilian to the same war relief fund at one meeting and for the Hemon's Missilian to the same formed, and learned from parchiment rolls. They arranged to take a collection for the Chinese War Relief Fund at one meeting and for the Wennin a Missionary Society at the next. The congregation has been formed, and already there are about 40 names on the church roll. It was very grati-

at several missionary meetings suring the year and made regular visits to Ottawa under the auspices of the Ottawa Mission Beard. Beards visiting families and telling them the Gospel story, she frequently is active under the Sunday service. The Sunday School has been very active under the direction of the Rev. Paul Chan and Mr. Wing. The amenal picnic was held as usual; some then had their first ride on a church gathered every morning for two weeks in July under volunteer workers and learned hymns and Bible truths. Among the members of fying to have some attending again who had been long absent.
There are 15 children in the kindergarten. Mrs. Legic has spoken Children of several nationalities in the district near Among the members of

the Adult 1934s Class formed in the endance are some University students from Trimbled, who are ancious to fearn the imagings of their accessors. Thickness exercis were given to funday Arthurt pupils who attended more than helf the Sendays of the year. There are eleven names on the

room for the men of the congrupation. In the two apptains recess at the church, beaver board walls have

So the work goes on its problems not incurmentable with the help of our Lord and Master. May He give guidance and wiedem in the year

(MRS. HAROLD F.) KATHLEEN FERRIER,

Socretary.